

Big Idea: Love without truth is a destructive deception.

4)	is state some of Obvication faith (r. 10)
1.)	is at the core of Christian faith (v. 19).
Life in Christ is and must be a life of love (Matthew 22:37-40, Romans 5:8, Ephesians 2:4-5).	
_	love means putting faith into action by serving one another as -selflessly, sacrificially, and enduringly for the glory of God.
2.) Love requires _	of false teaching (v. 20).
though you veher	orically defined means treating someone respectfully even mently oppose what they say or what they believe. In loudest about tolerance often refuse to practice it them-
	atmosphere in Thyatira compelled Christians to latry and sexual immorality in order to prosper.
	s that plagued Thyatira are the same that threaten the church:
Jesus rebukes the	e church for tolerating false teaching (Eph. 5:3-7).

3.) Tolerating false teaching invites	(v. 21-23).
- The consequences of false teaching affect not only the false those who buy the lie (2 Peter 2:1-3).	teacher, but also
- Dealing with the ultimate of false te much more painful than rebuking the false teacher in the first	
- God loves us too much to sit idly by and watch us destroy ou embracing what He hates (Hebrews 12:6-11).	r hope and joy by
- False teaching must not be tolerated by God's people is bed ble to God.	ause it is intolera-
- Our understanding of what kind of God we think rules the universe.	_ speaks directly to
1.) We love others by holding fast to God's	(v. 24-25).
4.) We love others by holding fast to God's - One absolutely critical component of loving others is helping through the lens of God's revealed truth.	
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-- The one who overcomes in Christ receives Christ Himself, the _

of everlasting life (Num. 24:17, Rev. 22:16).